



# Kelham Korner

**KELHAM BAPTIST CHURCH**

3400 North Meridian  
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(405) 946-9826  
kelham.org

**Wednesday, August 12, 2026**

## *Prayer* God Is Faithful **Newer Requests**

Granddaughter of Connie's cousin—Naomi  
Jeremy A.—job  
Mike B. & Beverly—assisted living for rehab  
Family of Lana B.—bereavement  
Joan C.—Mercy hospital  
Brett F.'s mother-in-law—back  
David L.—health & unspoken  
Norma L.—well-being  
Shirley M. and family—bereavement  
Mother of Jay M.—health/chemo  
Brother of Deb M.—job  
Claudia M. & sister—more travel & treatment  
Deb T.—job  
Pastor's 96-year-old aunt—health/well-being

### **Ongoing Prayer Needs**

Glenda & Tom A.—health/well-being  
Shelley & Allen C.—health  
Gary G. & Judy—well-being  
Mark H.'s son, Joshua, & his brother, Tracy  
Wayne H.—strength/health  
Ann L.—health  
Claud & Verda H.—well-being  
Chris M.—salvation  
Pam & Ron S.

Becca R.'s sister-in-law, Kathy K.

### **Pray for the peace of Jerusalem Military**

Jamie C.; Heather R.; Floyd & Twila's grandson;  
Colton M.; Takoda M.

### **Our Homebound**

Mike & Bev B. (Sand Sage, Mustang)  
Sam C. (Legends at Jefferson Gardens, Edmond)  
Joan C. (J H Johnson Center)  
Lloyd and Joan D. (Burlison, TX)  
Donna S., Carol K.'s mother (Moved to Hydro)  
Justine H. (Bellevue)

### **Our College Students & Graduates**

Hallie B. and Maddie M.—WSU  
Donavon P.—NTSU  
Mieka P.—OU  
Kaylie and Rae R.—UCO  
Mikah R. & Harper M.—Friends University

**A.S.K. (Luke 11:9)  
Ask. Seek. Knock.**

*"The effectual fervent prayer of a  
righteous man availeth much" (James 5:13)*

## **August Birthdays**

**12** Savannah Howell  
**15** Gary Adams  
Grayson Moore  
**17** Glenda Elliott  
Deniece Gordon  
Glenna Littleton  
**18** Tiffany Cloud  
**22** Ben Warlick  
**25** Connie Adams  
Jesilee Riley  
**26** Amy Valentine



Our hearts and prayers are with the family of Lana B. in her homegoing Monday. Mercer-Adams will handle the service, and it will be at the church building. Details are pending, but it will likely be Thursday or Friday.

|                                |                   |
|--------------------------------|-------------------|
| <b>Stewardship</b> for Morning | <b>8/9/2026</b>   |
| Weekly Budget Required:        | \$4,013.03        |
| <u>Budget Receipts:</u>        | <u>\$1,168.00</u> |
| Over/Under:                    | <b>\$2,845.03</b> |
| TAB:                           | \$20.00           |

*with sympathy*



Our prayers are with Shirley M. and her family in the passing of her oldest brother, Charlie, this past week. There will be no service at his request.

Dale A. sent this picture when he first arrived in Colorado at the start of this summer.

The moose is kneeling to lick the salt lick provided for livestock in the area.



## **Verda Holland Offering**

### **-Clothe a Child-**

"Providing new clothes for children in the care of our **Oklahoma Baptist Homes for Children** as they head back to school



whether using a check or cash in an offering envelope, please be sure it's marked for "Verda Holland Offering."



# Danger of Blind Faith

**Ken Ham of Answers in Genesis** stressed that “scientists start with a worldview—evolutionary naturalism—and they interpret the evidence in light of their worldview. It’s a belief system (really a religion) that relies on faith. But it’s a blind faith” (<https://harbingersdaily.com/the-wrong-foundation-evolution-relies-on-blind-faith-not-scientific-evidence/>).

**Russ Bush taught Religion and the Philosophy** of Science when I was in seminary. One of our readings was Ludwig Wittgenstein’s metaphor of a net to describe how scientific frameworks and logic attempt to formulate reality. Wittgenstein is considered one of the Twentieth Century’s greatest philosophers. He focused on logic, mathematics, and language. His net theory was that just as a net captures some fish and allows some to pass through, a scientific net captures some evidence but allows other evidence to be ignored as insignificant. For example, to catch salmon, the size and shape of the holes in the net must be 3-4 inches according to funcfish.com (<https://funcfish.com/fishing-net-size-calculator>). That net would be totally inadequate to catch shrimp, which requires a net with 1-inch holes. A salmon net would allow shrimp to pass through, and a fisherman would conclude there were no shrimp in the waters. So it is with scientific frameworks. If a scientific-philosophical net excludes divine intervention, any conclusions would see no divine interventions. Materialism excludes the supernatural.

**Peter mentioned this approach**, called uniformitarianism, in his second epistle when describing scoffers in the last days who say, “Since the fathers fell asleep, all things continue as they were from the beginning of the creation” (2 Pet. 3:4). Uniformitarianism is “the assumption that the same natural laws and processes that operate in our present-day scientific observations have always operated in the universe in the past and apply everywhere in the universe” (<https://en.wikipedia.org/wiki/Uniformitarianism>). Peter attributed the belief in uniformitarianism to willful ignorance of the Flood (vss. 5-6). Scottish geologist Charles Lyell bears responsibility for the modern theory of uniformitarianism—“that all features of the Earth’s surface are produced by physical, chemical, and biological process through long periods of geological time” ([https://answersingenesis.org/blogs/calvin-smith/2024/10/28/shadow-league-part-7/#fn\\_16](https://answersingenesis.org/blogs/calvin-smith/2024/10/28/shadow-league-part-7/#fn_16)). Calvin Smith noted that Warren Allmon, Director of the Paleontological Research Institute of New York and Hunter Rawlings, Professor of Paleontology at Cornell said of Lyell, “He convinced geologists that . . . all past processes acted at essentially their current rates (that is, those observed in historical time). This extreme gradualism has led to numerous unfortunate consequences, including the rejection of sudden or catastrophic events in the face of positive evidence for them, for no reason other than that they were not gradual.” In other words, the events were not captured in the gradual net; so they must not have happened.

**Claire Asher in BBC Science Focus Magazine** in February of this year reported, “If you scaled Mount Everest, you’d

probably be surprised to find fossilized marine creatures—including trilobites, crinoids and brachiopods—on Earth’s highest peak” (<https://www.sciencefocus.com/planet-earth/mount-everest-marine-ocean-fossils>). She offered this explanation, “When the supercontinent Pangea broke apart 200 million years ago, the Indian plate began moving northwards towards Asia. Eventually, it collided with the Eurasian plate, forcing the land – including part of the seabed of the ancient Tethys Ocean – upwards. This enormous collision created the Himalayas and the Tibetan Plateau, lifting ocean fossils over 8,000m (26,000ft) above sea level.” This series of supposed logical conclusions bases each conclusion on a superseding tentative hypothesis based in turn on another tentative hypothesis. To quote a phrase, “It’s turtles all the way down,” an infinite regression resting on nothing. Was there a supercontinent Pangea? Was there a Tethys Ocean? How do we know these events happened? I am not a geologist or even an earth scientist, but would a simpler solution be that there was a worldwide Flood as detailed in the Book of Genesis that covered even the mountains (7:19-20) and the Flood deposited fossils on top of Everest.

**In Personal Recollections, Wittgenstein wrote**, “I have always thought that Darwin was wrong: his theory doesn’t account for all this variety of species. It hasn’t the necessary multiplicity” (Rhees, *Ludwig Wittgenstein: Personal Recollections*, p. 174). Bergman noted, Wittgenstein criticized scientists for arrogance. “What a curious attitude scientists have: ‘We still don’t know that; but it is knowable and it is only a matter of time before we get to know it’” (<https://creation.com/en/articles/ludwig-wittgenstein-darwin-doubter>). Ken Ham listed articles of blind faith evolutionists must believe: “Life came from nonlife... even though this contradicts the law of biogenesis. One kind of creature changed into another kind...even though that’s never been observed. Natural selection can create new genetic information...even though that’s never been observed. Natural selection works on already-existing genetic diversity. Various, extremely complex systems evolved multiple times each (e.g., powered flight supposedly evolved at least four separate times). Millions of years ago, life exploded on the scene in great diversity with few ‘ancestors’ in the rock layers below (this is called the Cambrian explosion). Humans and great apes share a common ancestor...even though the number of differences between us and them keeps increasing with each new study! Soft tissue managed to last millions of years in the fossil record.”

**Certain events in history** were not gradual but catastrophic. Creation took six literal twenty-four hour days. The contours of the present Earth did not result from gradual change over millions of years but from God’s judgment by a universal Flood that radically changed climate, geology, atmospheric conditions, human longevity, and more. Uniformitarianism leads to denial of a coming judgment of the world. (2 Pet. 3:7). Jesus said, “Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh” (Matt. 24:44).

Gary

