



Kelham Korner

KELHAM BAPTIST CHURCH
 3400 North Meridian
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 Oklahoma City, OK 73157
 (405) 946-9826
kelham.org

Wednesday, September 16, 2020

Prayer God Is Faithful

Newer Requests

- Dale Allen—recuperation/therapy
- Janie Allen
- Mike & Beverly Beardain—well-being
- Bette Fehrle—vertigo/dizziness
- Justine Hoel—upcoming procedure—Sept. 28
- Julia Huntley—continued well-being
- Bill Long's friend and Shannan's neighbor—congestive heart
- Donnie Lugafer—heart valve replacement/Sept. 21
- Joni Sapp—health & well-being
- Whatley family—Rachel's grandmother
- President, leaders, and representatives, mayor and council, law enforcement—wisdom, courage, humility

Ongoing Prayer Needs

- Glenda Anderson—health
- Tom Anderson—full recuperation
- Beverly Beardain's neighbors, friend Linda Crossen
- Quinn Bradley—grandson of Larry and Lana Bradley
- Friend of Larry Bradley, Jerry Wright, health
- Imogene Carothers—well-being
- Delores Castleberry—health
- Dick Clark—well-being
- Dee Buckmier—health
- Lloyd and Joan Dickerson (in Texas)—health
- Maddy Frieden, friend of Claudia
- Mark Handley's son & brother, Tracy & wife, mom—Joyce
- Mitzi and Roger Hembree—health
- J. R. Hill—strength
- Danny Imhoff—health
- Chris McEver—well-being
- Sheila Noble—unspoken
- Becca Rocco's sister-in-law, Kathy Ketter—bile-duct cancer
- Shirley Smith—health
- Mitzi & Clarence Warstler—health/strength
- Paul Whatley's nephew (sister Michelle's son)

Military

Pastor's nephew; Heather McEver

Homebound

- Willis Bottger (Norman VA)
- Imogene Carothers, (Purcell)
- Sam & Delores Castleberry (home)
- Pat Clark (Brookdale South)
- Lloyd and Joan Dickerson (Crowley, TX)
- Ruth Greene (Bill Long's aunt, assisted living)
- Bill Harris (son's home, El Reno)
- J. R. Hill (home)
- Billye Murrell—assisted living, Texas
- Perry Neel—Ginger Montgomery's grandfather

For addresses and phone numbers for our homebound, call the office.

"The effectual fervent prayer of a righteous man availeth much"
(James 5:13)

Calendar

- 16 Business meeting, 6:45 PM
- 17 OCC Work Day, 1 PM
- 18 Family activity night, 6 PM
- 20 Hope Pregnancy Annual Fundraiser, 4 PM

September Birthdays

- 22 Billye Murrell
- 29 Jacquelin Fitzpatrick
- 30 Linda Brasuell



September—glue sticks, small and medium spiral notebooks, rulers.



embracing brokenness to advance the Gospel.

Our Goal: \$1,000
 Received: \$380

Guess Who!

This photo from our files (likely from Helen Perry Cotner) identifies the Sunday School class of Bill and Charles Harris's mother. I believe she is third from the right.



Stewardship for the week of 9/13/2020

Budget Receipts:	\$4,232.00
Required:	3,826.60
Over/Under:	405.40
Edna McMillan:	110.00
Bridge:	150.00
OBHC:	25.00
Boys Ranch:	25.00
TAB:	45.00

Online Giving

<http://www.bfok.org/give-kelham>



Meet the new director of Hope Pregnancy Center North, Ginger Adams, and see what we can do to help in this vital ministry for life. Refreshments served.



Can We Do a Reset?

Suppose a space alien had monitored news reports from the United States over the last months. If he were reporting to authorities from whatever planet assigned him, he would detail chaos, confusion, panic, and division. Many Americans see the same things with attacks on law enforcement and the rule of law, anarchy in the streets of some large cities, and public officials either compliant, complacent, or colluding with what must be called forces counter to the basic principles of our republic. If that alien agent were asked to analyze the causes for what he saw (as intelligence gatherers often do), he would surely conclude that two radically different mindsets exist in the United States. One mindset he might call traditionalist—the view that while the United States has flaws that the principles of self-government enshrined in the Constitution still provide the best possible framework to build a nation. The other mindset, if he were a careful and knowledgeable analyst, he might call anarchist/Marxist—having seen the same kinds of things in other nations and in our own nation a century ago.

Anarchist movements are nothing new to the world or even the United States. President William McKinley died at the hand of Leon Czolgosz, a Polish-American who had heard the siren call of the Anarcho-Syndicalist movement after attending a speech by leading Russian-born Jewish anarchist Emma Goldman. Goldman was deported under the Anarchist Exclusion Act of 1903 and its 1918 expansion after having been charged with “inciting a riot” on multiple occasions. Goldman’s “writing and lectures spanned a wide variety of issues, including prisons, atheism, freedom of speech, militarism, capitalism, marriage, free love, and homosexuality” (https://en.wikipedia.org/wiki/Emma_Goldman). Goldman aggressively supported Planned Parenthood founder and noted eugenicist (and racist) Margaret Sanger. New York saw an anarchist bombing in 1908 at the hand of another Jewish Russian-born anarchist, Selig Silverstein (<https://ephemeralnewyork.wordpress.com/2015/08/17/a-bomb-goes-off-at-a-union-square-rally-in-1908/>). Silverstein died because his bomb detonated prematurely, but prior to his death said, “I came to the park to kill the police ... I hate them.” Anarchists meeting in London in 1881 had approved what they called “propaganda of the deed,” acts of violence perpetrated by proponents of insurrectionary anarchism including bombings and assassinations to ignite the spirit of revolt (https://www.wikiwand.com/en/Propaganda_of_the_deed). Beverly Gage, professor of US history at Yale, wrote, “Among anarchism’s founding premises was the idea that capitalist society was a place of constant violence: every law, every church, every paycheck was based on force. In such a world, to do nothing, to stand idly by while millions suffered, was itself to commit an act of violence. [Think, “Silence is Violence,” one of the slogans we hear today.] The

question was not whether violence per se might be justified, but exactly *how* violence might be maximally effective.”

The General Strike of 1919 in Seattle, fueled by labor resentment at the end of World War I, hinted at other causes. Earlier violence in Spokane and in Everett set the stage. Revolutionary pamphlets, like the one called “Russia Did It,” were distributed, which proclaimed, “The Russians have shown you the way out. What are you going to do about it? You are doomed to wage slavery till you die unless you wake up, realize that you and the boss have nothing in common, that the employing class must be overthrown”

(https://en.wikipedia.org/wiki/Seattle_General_Strike_-_cite_note-Brecher_126-15).

The IWW (International Workers of the World, “Wobblies”) had a strong presence, and its goal of supplanting capitalism with industrial democracy—the anarchist/Marxist idea that management of companies must be chosen *from* the workers *by* the workers—resonated. Nationally, the Seattle General Strike was seen as implementation of the Bolshevik mindset in Russia. Cleveland, OH, saw riots on May Day 1919 (International Workers’ Day), when marchers wearing red and carrying red flags were confronted by police and told to lower their flags. The march took place shortly afterward “and just days after bombs were mailed to several prominent American public figures by the followers of Italian anarchist Luigi Galleani” (<https://case.educh/articles/m/may-day-riots>).

Our hypothetical alien observer would report information like this to his/her/its superiors and note that the same poisonous philosophy that infected Russia was revived. That brings me to my question: Can we reset the foundations of our republic from the poisonous worldview of anarchism? Is there an antidote? A group in Tennessee, the American Bible Project, has what I consider a great idea—the Bible. They plan to place the Aitken Bible in schools in the state (<https://tennesseestar.com/2020/09/13/during-nashville-luncheon-american-bible-project-organizers-say-our-founders-were-men-of-faith/>). American Bible Project’s founder, Stephen Skelton, said, “At our foundation we were a people of faith. After all, it was recommended that all the inhabitants of America read that Bible... It’s whether we are going to continue to raise generations of our country with little to no knowledge of the Bible’s vital role in the founding of our country,” Skelton said. “Just the history of it. We are going to put the Bible back into school, where it never should have left.” The Aitken Bible of 1782 was the first Bible printed in the new nation, authorized and approved by the Congress of the Confederation (<https://wallbuilders.com/aitken-bible/>).

The only way to fight a poisonous ideology is with truth. God’s truth, found in His Word, motivated and empowered the Founders. The gospel changes lives. Anarchist/Marxist ideology has killed every nation in which it has been implemented, without exception. It will kill the United States as well. I vote for a reset for truth. I pray that it is not too late.

Brother Gary

